

BEFORE  
THE PUBLIC SERVICE COMMISSION OF  
SOUTH CAROLINA  
DOCKET NO. 94-684-E - ORDER NO. 94-1292 ✓  
DECEMBER 21, 1994

IN RE: Application of Cherokee County	)	ORDER GRANTING
Cogeneration Corporation for a	)	REQUEST FOR
Certificate of Environmental	)	MODIFICATION OF
Compatibility and Public	)	PRE-FILING
Convenience and Necessity.	)	DEADLINES

This matter is before the Public Service Commission of South Carolina (the Commission) on Cherokee County Cogeneration Corporation's (Cherokee's) request to modify deadlines. Cherokee states that it misplaced Order No. 94-1173 which established the schedule for the pre-filing of testimony and exhibits and that the date for its submissions has now expired. Cherokee requests that the Commission modify the deadline for its pre-filed testimony and exhibits to December 23, 1994, and the deadline for the pre-filed testimony of the Consumer Advocate for the State of South Carolina (the Consumer Advocate), the only intervenor, and the Commission Staff to January 5, 1995. Cherokee states it has discussed this modification with the Consumer Advocate and it had no objection to the proposed schedule.


The Commission finds and concludes that Cherokee's request to modify the pre-filing deadlines for testimony and exhibits should be and is hereby granted. Therefore, pursuant to 26 S.C. Regs.

103-869(C)(Supp. 1993), the Commission hereby orders that twenty-five copies of the testimony and exhibits of the Applicant shall be pre-filed with the Commission on or before December 23, 1994, and twenty-five copies of the testimony and exhibits of the Commission Staff and the intervenor shall be pre-filed with the Commission on or before January 5, 1995. In addition, parties shall serve their pre-filed testimony and exhibits on all other parties of record as required by the Commission's Rules and Regulations.

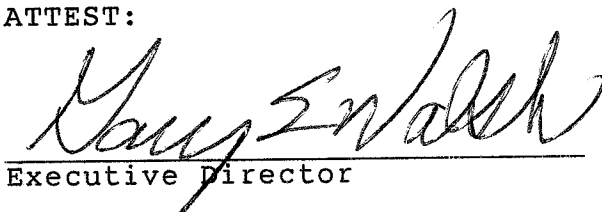
Please take note that any party requesting modification of this schedule must file a request for such modification with the Commission.

IT IS SO ORDERED.

BY ORDER OF THE COMMISSION:

  
Chairman

ATTEST:

  
Deputy Executive Director  
(SEAL)